



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 36 No. 74**

**April 19, 2017**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

-----

### PUBLIC NOTICES

-----

Report No: SES-01948 Released: 04/19/2017. SATELLITE COMMUNICATIONS SERVICES re: Satellite Radio Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-344463A1.pdf](#)

Report No: SES-01949 Released: 04/19/2017. SATELLITE COMMUNICATIONS SERVICES INFORMATION re: Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-344464A1.pdf](#)

Report No: 48967 Released: 04/19/2017. BROADCAST ACTIONS. MB [DOC-344468A1.pdf](#) [DOC-344468A2.txt](#)

Report No: 28967 Released: 04/19/2017. BROADCAST APPLICATIONS. MB [DOC-344466A1.pdf](#) [DOC-344466A2.txt](#)

Report No: 4360 Released: 04/19/2017. CABLE TELEVISION RELAY SERVICE (CARS) APPLICATIONS RE: ACTIONS ON PENDING APPLICATIONS. MB . Contact: (202) 418-7001 [DOC-344442A1.pdf](#)

Released: 04/19/2017. MEDIA BUREAU ANNOUNCES THRESHOLD QUALIFICATIONS WINDOW FOR TRIBAL ALLOTMENT AT RED LAKE, MINNESOTA. (DA No. 17-371) May 19, 2017 Deadline Established for FCC Form 301s and Threshold Qualifications Showings. MB . Contact: Lisa Scanlan, Thomas Nessinger, or Adrienne Denysyk of the Audio Division at (202) 418-2700 [DA-17-371A1.doc](#) [DA-17-371A1.pdf](#)

Released: 04/19/2017. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/10/2017. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-344443A1.pdf](#)

Released: 04/19/2017. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/11/2017. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-344444A1.pdf](#)

Released: 04/19/2017. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/12/2017. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-344445A1.pdf](#)

Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 12 (IDAHO) 700 MHZ AND 800 MHZ REGIONAL PLANNING COMMITTEES TO HOLD MEETINGS.

(DA No. 17-370). (Dkt No 93-149 02-378 ). PSHSB [DA-17-370A1.docx](#) [DA-17-370A1.pdf](#)

Report No: 12217 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACTION. WTB [DOC-344449A1.pdf](#)

Report No: 12218 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACTION. PSHSB [DOC-344451A1.pdf](#)

Report No: 12213 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACTION. WTB [DOC-344440A1.pdf](#)

Report No: 12215 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB [DOC-344446A1.pdf](#)

Report No: 12215A Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU SITE-BY-SITE ACCEPTED FOR FILING. WTB [DOC-344447A1.pdf](#)

Report No: CWS-17-26 Released: 04/19/2017. ANTENNA STRUCTURE REGISTRATION SERVICE INFORMATION, ENVIRONMENTAL ACTION. WTB [DOC-344465A1.doc](#) [DOC-344465A1.pdf](#)

Report No: 12214 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACTION. PSHSB [DOC-344441A1.pdf](#)

Report No: 12216 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE-BY-SITE ACCEPTED FOR FILING. PSHSB [DOC-344448A1.pdf](#)

Report No: 12211 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-344438A1.pdf](#)

Report No: 12212 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET-BASED APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-344439A1.pdf](#)

Report No: 12221 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-344457A1.pdf](#)

Report No: 12219 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. WTB [DOC-344453A1.pdf](#)

Report No: 12222 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU SITE BASED LICENSES TERMINATION PENDING PUBLIC NOTIC. PSHSB [DOC-344458A1.pdf](#)

Report No: 12220 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU MARKET BASED LICENSES TERMINATION PENDING PUBLIC NOTICE. PSHSB [DOC-344456A1.pdf](#)

Report No: 12227 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. PSHSB [DOC-344454A1.pdf](#)

Report No: 12223 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. WTB [DOC-344452A1.pdf](#)

Report No: 12226 Released: 04/19/2017. WIRELESS TELECOMMUNICATIONS BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, DE FACTO TRANSFER LEASE APPLICATIONS AND SPECTRUM MANAGER LEASE NOTIFICATIONS, DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS, AND DESIGNATED ENTITY ANNUAL REPORTS ACTION. WTB [DOC-344455A1.pdf](#)

Report No: 12224 Released: 04/19/2017. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ASSIGNMENT OF LICENSE AUTHORIZATION APPLICATIONS, TRANSFER OF CONTROL OF LICENSEE APPLICATIONS, AND DE FACTO TRANSFER LEASE APPLICATIONS, AND DESIGNATED ENTITY REPORTABLE ELIGIBILITY EVENT APPLICATIONS ACCEPTED FOR FILING. PSHSB [DOC-344450A1.pdf](#)

---

### TEXTS

---

WIFREDO G. BLANCO-PI. Denied the Urgent Petition to Reconsider. Action by: Chief, Audio Division, Media Bureau by LETTER. (DA No. 17-372). MB [DA-17-372A1.docx](#) [DA-17-372A1.pdf](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 18, 2017, DID NOT APPEAR IN DIGEST NO. 73:**

---

### NEWS RELEASES

---

STATEMENT OF FCC CHAIRMAN AJIT PAI ON \$1.05 BILLION FIBER-PURCHASE AGREEMENT BETWEEN VERIZON COMMUNICATIONS AND CORNING. STMT OCHAP [DOC-344461A1.docx](#) [DOC-344461A1.pdf](#)

---

### SPEECHES

---

REMARKS OF FCC CHAIRMAN AJIT PAI BEFORE THE WORLD RADIOCOMMUNICATION CONFERENCE 2019 ADVISORY COMMITTEE, WASHINGTON, DC. OCHAP [DOC-344462A1.docx](#) [DOC-344462A1.pdf](#)

---

### TEXTS

---

LETTER TO CHRIS HENDERSON, UNIVERSAL SERVICE ADMINISTRATIVE COMPANY, RE: USAC'S PERFORMANCE AS SCHOOLS AND LIBRARIES PROGRAM ADMINISTRATOR. Action by: Office of Chairman Ajit Pai by LETTER. WCB OCHAP [DOC-344459A1.pdf](#)